

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 9, 2010

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 86**, DEPARTMENT OF HUMAN SERVICES - REVIEW AND OVERSIGHT, by Representative R. Lockhart.

Respectfully,

D. Chris Buttars Committee Chair

Voting: 4-0-2

1 HB0086.SC1.WPD markandrews/MDA TRV/MDA 2/9/10 10:01 am

Bill Number

Action Class

Action Code